- (A) WITHIN ONE YEAR FOLLOWING THE EFFECTIVE DATE OF THIS SUB-CHAPTER, THE BOARD SHALL DEVELOP A COMPREHENSIVE HEALTH PLAN FOR MONTGOMERY COUNTY. SUCH PLAN SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING INFORMATION:
- (1) A STATEMENT OF OVERALL OBJECTIVES, GOALS AND PRIORITIES OF HEALTH PROGRAMS WITHIN THE COUNTY FOR THE SUCCEEDING FIVE AND TEN YEARS.
- (2) A COMPLETE INVENTORY OF EXISTING AND PLANNED HEALTH PROGRAMS, SERVICES AND FACILITIES BOTH WITHIN THE COUNTY AND, TO THE EXTENT THAT CAN BE DETERMINED, IN SURROUNDING JURISDICTIONS, IF SUCH PROGRAMS, SERVICES AND FACILITIES ARE OR WILL BE AVAILABLE FOR USE BY RESIDENTS OF THE COUNTY.
- ACHIEVE THE OBJECTIVES, GOALS AND PRIORITIES OF HEALTH PROGRAMS AND ACTIVITIES WITHIN THE COUNTY AS WELL AS RECOMMENDED WAYS TO DEVELOP AND OBTAIN SUCH RESOURCES.
- (4) A STATEMENT OF THE IMPACT OF PROPOSED HEALTH PROGRAMS, SERVICES AND FACILITIES ON THE GENERAL PLAN AND MASTER PLANS FOR THE COUNTY, INCLUDING THE EFFECT ON LAND USE, TRANSPORTAION, ROADS, WATER AND SEWER AND OTHER PUBLIC FACILITIES AND GOVERNMENTAL PROGRAMS. THE DEVELOPMENT OF THIS ASPECT OF THE COMPREHENSIVE HEALTH PLAN SHALL BE COORDINATED WITH THE MONTGOMERY COUNTY PLANNING BOARD OF THE MARYLAND—NATIONAL CAPITAL PARK AND PLANNING COMMISSION, WITH THE WASHINGTON SUBURBAN SANITARY COMMISSION AND WITH OTHER APPROPRIATE GOVERNMENT AGENCIES.
- (5) TO THE EXTENT THAT CAN BE DETERMINED, A STATEMENT OF THE IMPACT OF EXISTING AND PROPOSED FACILITIES, ROADS AND OTHER PUBLIC AND PRIVATE PROJECTS ON ENVIRONMENTAL HEALTH.
- (6) A RECOMMENDED TIME SCHEDULE FOR THE IMPLEMENTATION OF THE VARIOUS ASPECTS OF THE COMPREHENSIVE HEALTH PLAN.
- (7) A RECOMMENDATION AS TO THE EFFECT ON THE COMPREHENSIVE PLAN OF THE ELEMENTS OF THE SIX-YEAR PUBLIC SERVICES PROGRAM OF THE COUNTY GOVERNMENT.
- 24-32 COMPREHENSIVE HEALTH PLAN; REVIEW, APPROVAL, AMENDMENT.
- (A) AS SOON AS POSSIBLE AFTER THE COMPLETION COMPREHENSIVE HEALTH PLAN, THE BOARD SHALL TRANSMIT THE PLAN TO THE COUNTY EXECUTIVE WHO SHALL, WITHIN 30 DAYS AFTER RECEIPT, PROVIDE COMMENTS AND RECOMMENDATIONS